

ACIS Leadership Conference

Developing Noble Purpose @ Valor Collegiate





Daren Dickson, LMFT

Chief Culture Officer Valor Collegiate Academies Nashville, TN





Daren Dickson

- Denver Native
- Smoky Hill High School (89)
- University of Denver (93)

THE NEXT 75 MINUTES at-a-glance



- **Valor Collegiate Academies Overview**
- Purpose Learning Overview
- **Purpose Learning at Valor**
 - Compass Badge Work: Finding Purpose
 - **Compass Circles: Enacting Purpose**



Valor Collegiate OVERVIEW













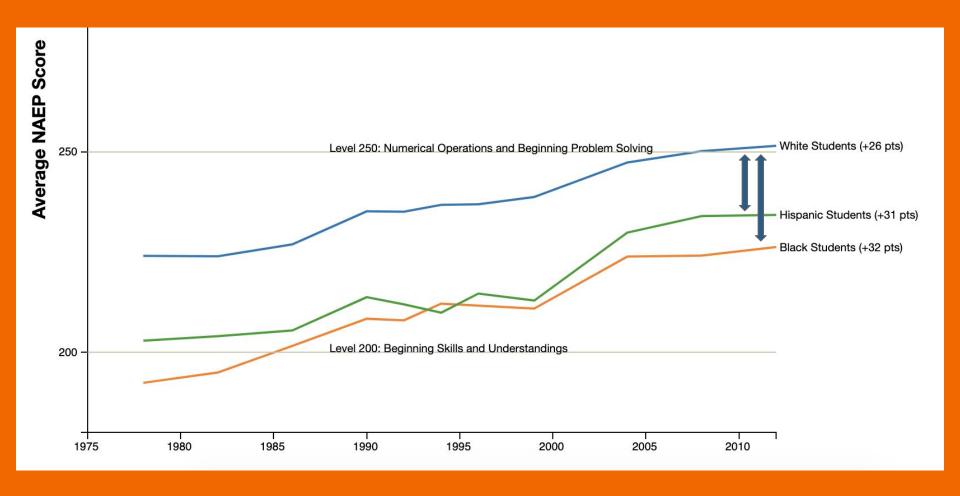




65 years after Brown v. Board of Education, school segregation is getting worse

A new report finds that the historic school segregation ruling has been undermined in recent decades.

By P.R. Lockhart | May 10, 2019, 7:00pm EDT



By Patrick Cook-Deegan | Jun. 27, 2016

High school should be a launching pad to a meaningful life. Instead, it's often a missed opportunity filled with apathy, purposelessness, and incredible amounts of stress. The three words most frequently used by students in the United States to describe their high school experience are "tired," "stressed," and "bored."

ER visits for suicidal thoughts, attempts doubled among youth in recent years, study finds

BY ASHLEY WELCH

APRIL 9, 2019 / 6:45 PM / CBS NEWS









- Equity Crisis
- Segregation Crisis
- Meaning and Connection Crisis



Design Principles



- Close the Achievement Gap
- Create Meaningful and Intentional Diversity
- Teach and Practice Meaning and Connection
- All on public funds...



WE EXIST TO EMPOWER OUR DIVERSE COMMUNITY TO LIVE INSPIRED, PURPOSEFUL LIVES.





3 Proof Point Schools + National Impact



Prep HS

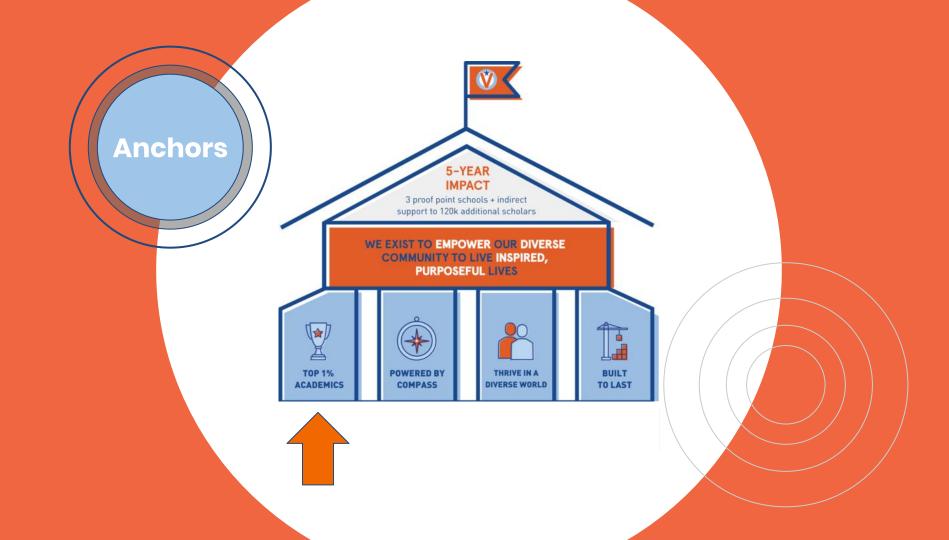


Voyager MS



Compass Camp

Flagship MS





Close the Achievement Gap

- Create Meaningful and Intentional Diversity
- Teach and Practice Meaning and Connection
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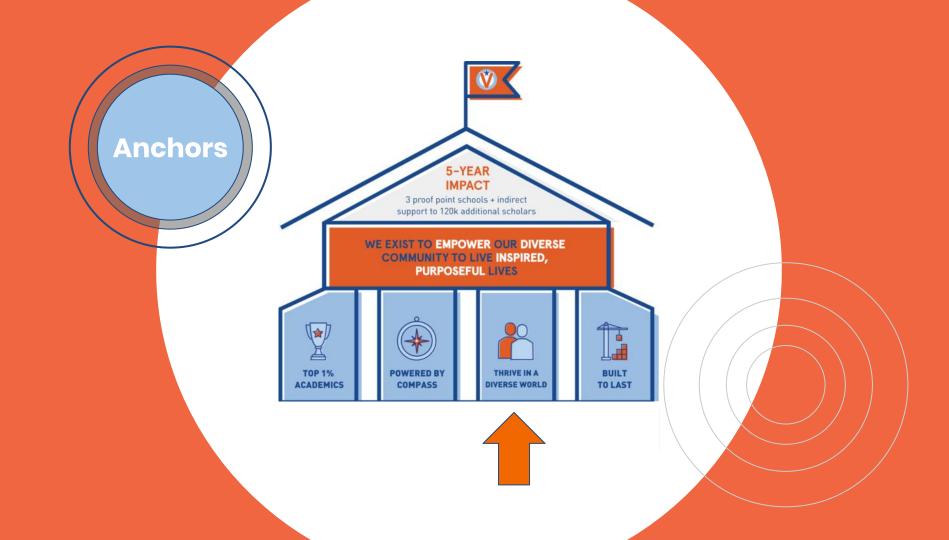
Top 1% Academics



Valor | Flagship ranked #1 in Composite Growth in the State two years in a row

Valor is the only school in TN in top 2% for both Growth and Achievement

Valor ED scholars are in top 1% for ACH and GROWTH in TN four years straight





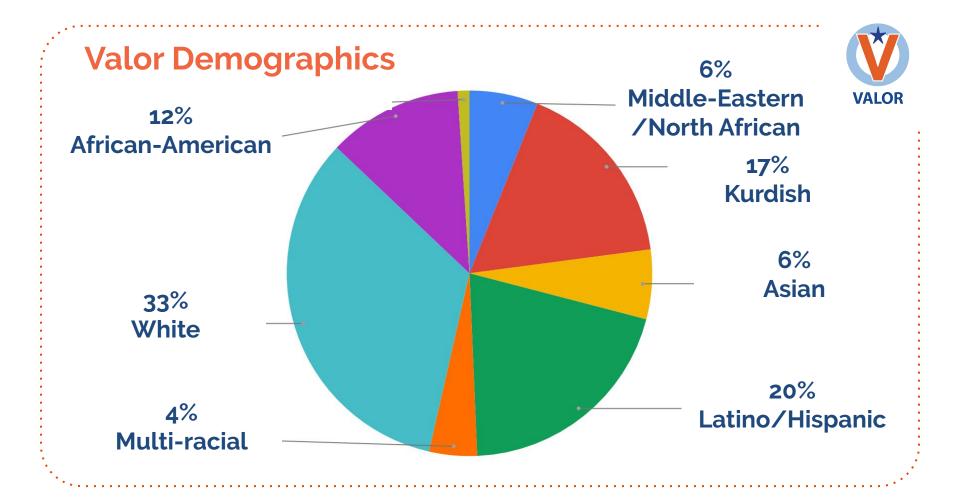
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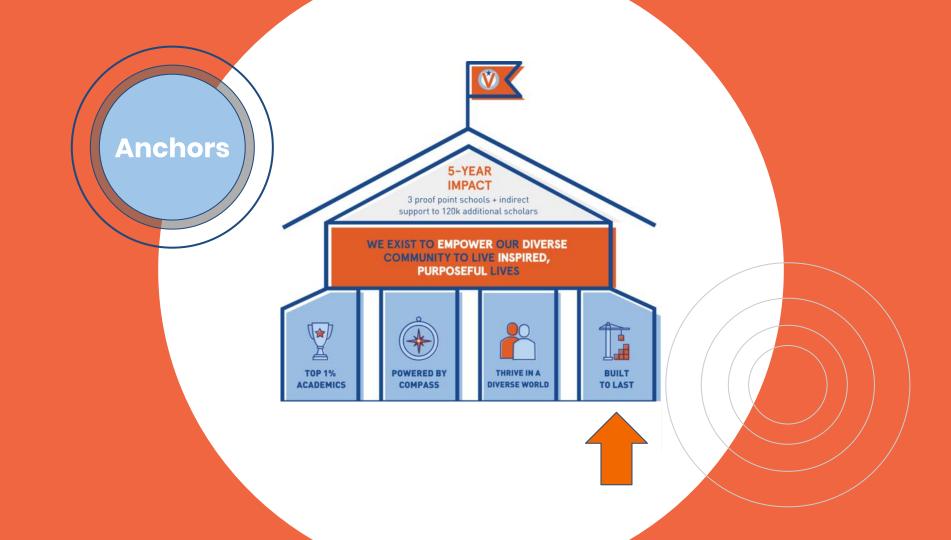




56%

Free and Reduced Lunch

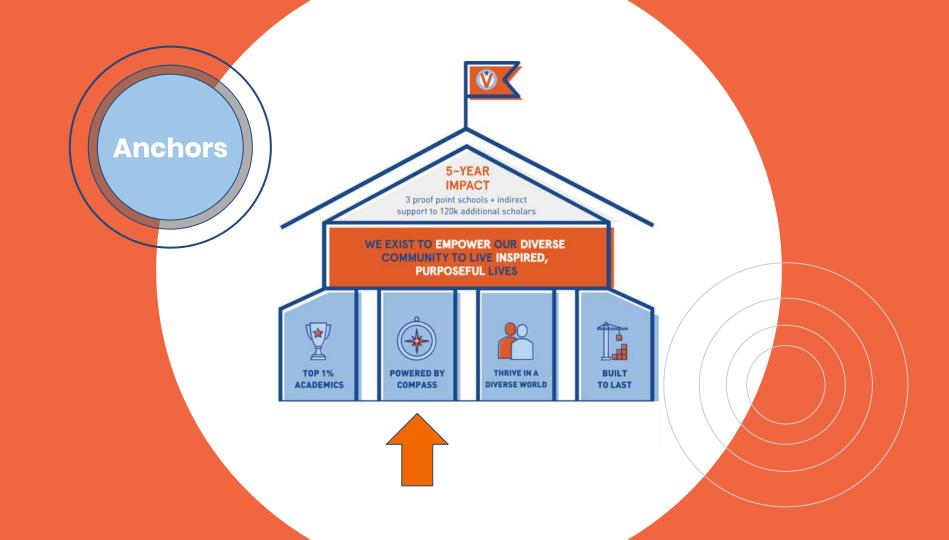






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THE VALOR COMPASS

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Purpose Learning?

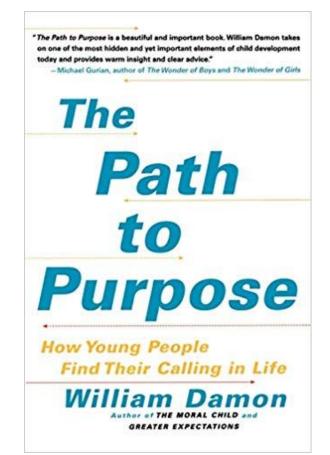


- Equity Crisis
- Segregation Crisis
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Purpose Definition



A stable and generalized intention to accomplish something that at once is personally meaningful and at the same time leads to productive engagement in the world beyond-the-self (Damon, Menon, & Bronk, 2003)



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A stable and generalized intention to accomplish something that at once is personally meaningful and at the same time leads to productive engagement in the world beyond-the-self (Damon, Menon, & Bronk, 2003)

- A long-term, far-horizon goal
- That is personally meaningful
- And motivated by a desire to contribute to the larger world





Well-documented benefits of having purpose:

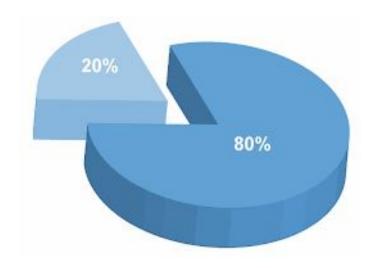
- better sleep
- longer life
- greater happiness
- faster healing
- lower rate of serious disease
- better stress management



Purpose Research







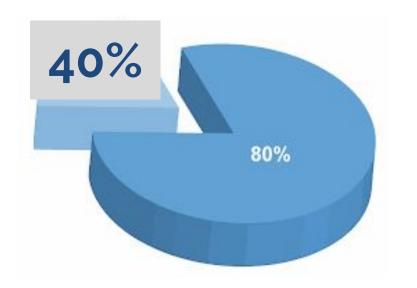
- **Dabblers**
- **Dreamers**
- **Disengaged**



Purpose Research







- **Dabblers**
- **Dreamers**
- **Disengaged**





Turn & Talk

What is compelling about the purpose learning research?

How are you currently applying it in your schools?

How might you integrate it more deeply?

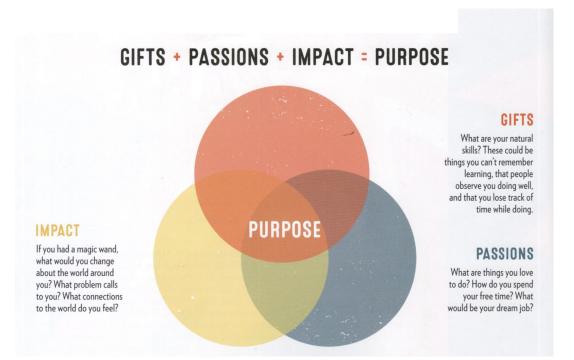




Purpose Model #1



Richard Leider Power of Purpose





Purpose Model #2



"Ikigai" is a classic Japanese concept that basically translates as "a reason for being", which invites us to look at our own life purpose from four different angles — what we love, what we are good at, what the world needs, and how we make our living.

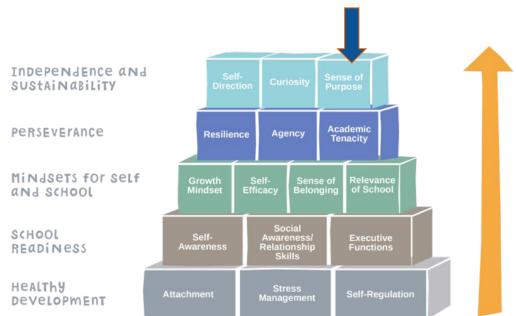






Brooke Stafford-Brizard and Turnaround for Children

Summit Public Schools





Plalor's Approach to Purpose Learning



Principles of our Theory of Change

- Schools are responsible for developing <u>whole</u> children.
- The primary driver for the development of whole children is the development of whole adults.
- The development of whole adults and children is dependent on the creation of <u>safe</u>, <u>productive</u>, <u>and affirming</u>
 <u>communities</u>.



Shifts for our Theory of Change

- Head to Heart
- Them to Us
- Me to We



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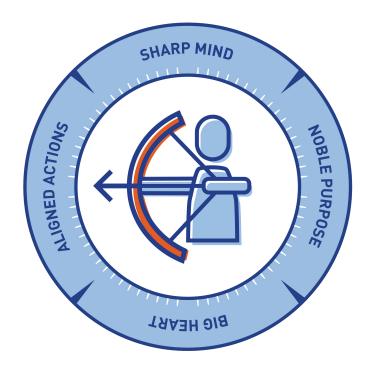




Compass Disciplines



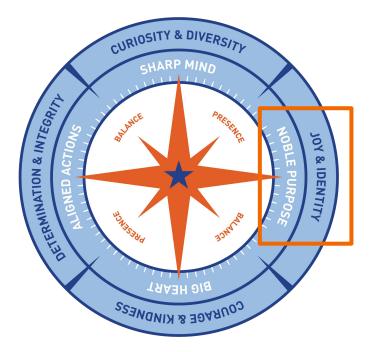
Compass Disciplines



In any moment we can find our True North, draw upon our Noble Purpose, balance our Sharp Mind and our Big Heart, and Align our Actions to make a meaningful choice.



Compass Habits



Compass Habits





Noble Purpose: Habits of Being



The Compass Discipline of **Noble Purpose** is defined by being connected to one's deepest values, living from one's preferred and authored self-story, and sourcing joy from living this story in the world. This discipline is brought to life through **Habits of Being - Joy** and **Didentity**. Honing the discipline of Noble Purpose requires finding the balance between remaining doggedly connected to one's purpose, while allowing one's self to be impulsively joyful.



Joy: A state of full immersion - with full focus, involvement, and enjoyment - in an activity that is aligned with one's deepest values; a form of inner interpretation of events that leads to willing engagement in the full range of life experiences







Being connected to one's deepest values, living from one's preferred and authored self-story, and sourcing joy from living this story in the world.

 Honed through bringing to life the habits of Identity and Joy







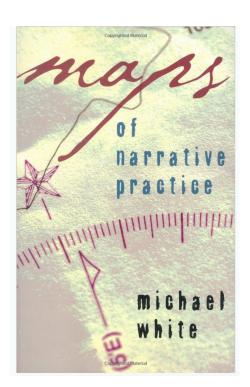
Identity

A value-based self-story and meaning-making framework that drives thought, emotion, and action













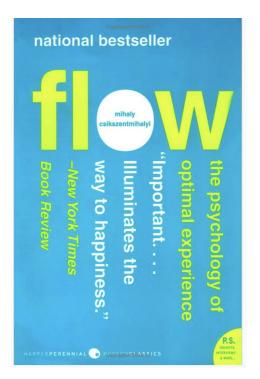


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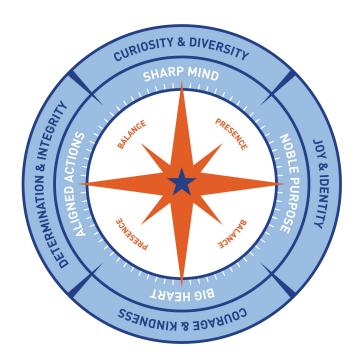












Compass Developmental Pathways



Identity

Initial Commitment Commitment Exploration Responsibility Community Leadership Service

5th

Scholars explore and share about their history, culture, religion, and other aspects of themselves.

Scholars develop a beginning understanding of their ability to "author" their self-story.

Scholars increase awareness, explore, and apply their signature strengths.

Scholars Intentionally weave and enact concepts of service - to self, others, and the world - into their life story within the Valor and greater community.

Scholars can envision preferred, multi-storied, sef-narratives as they move into the future and are capable of describing the steps necessary to create and enact this type of life.



Shifts of our Theory of Change

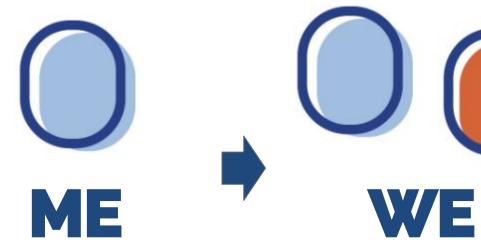
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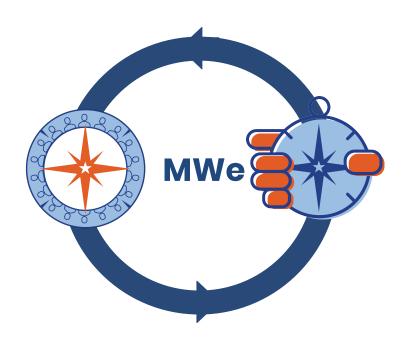
The most fundamental unit in a culture is not an individual, it is a **relationship**.





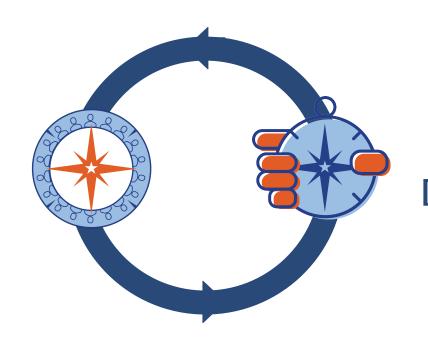








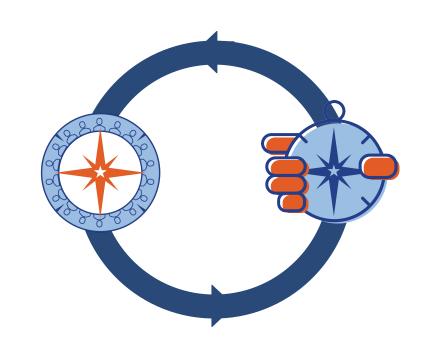
Community Development



Compass Development



Compass Circles

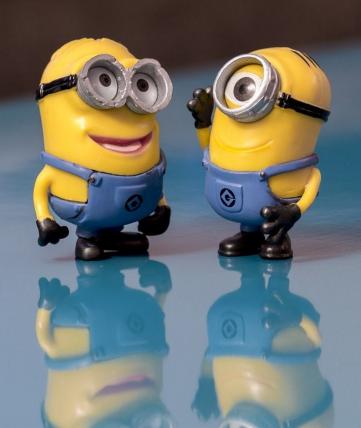


Compass Badge Work

Turn & Talk

What is compelling about Valor's approach to purpose learning?

How might you apply elements in your own schools?





Compass Badge Work FINGING PURDOSE

Advisory Daily Schedule



Advisory Structure

M	T	W	T	F
30m	30m	30m	30m	60m
Academic Coaching	Badge Work Coaching	Mini- Circle	House Meeting	Circle

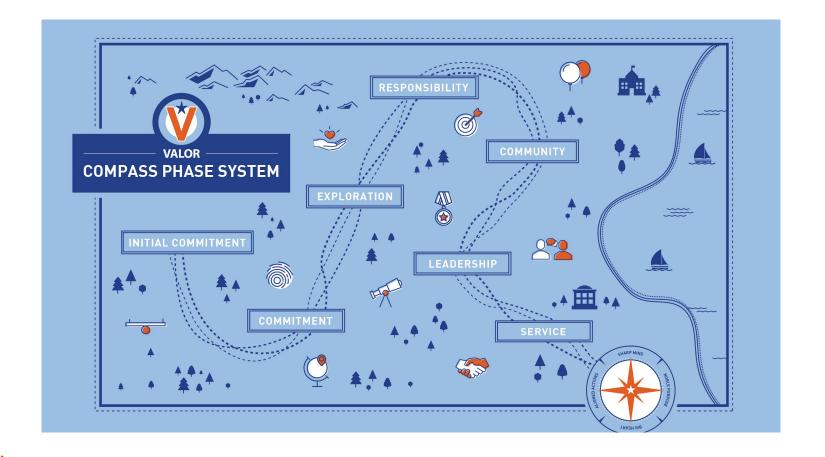


Advisory Structure

Advisory Daily Schedule

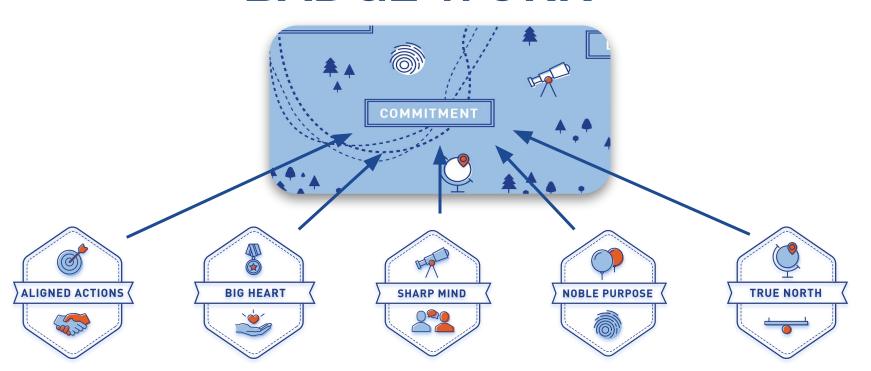
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BADGE WORK









NOBLE PURPOSE DEVELOPMENTAL PATHWAY



5th - Life Artifact



9th - Shining a Light



6th - Identity Deck



10th - Compass Stance



7th - Signature Strengths



11th - Anchor Team

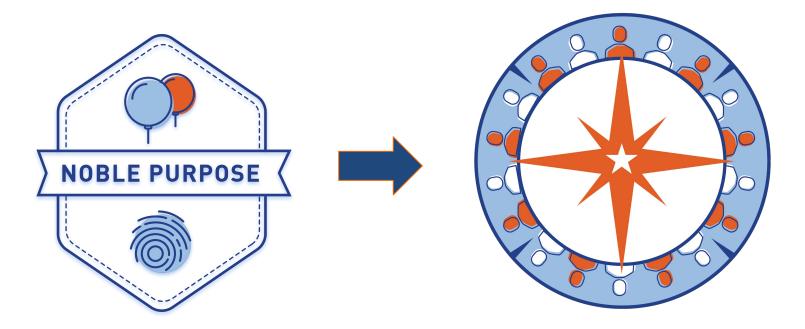


8th - Weathering Storms



12th - Carrying the Compass







Advisory Structure

Advisory Daily Schedule

M	Т	W	T	F
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Turn & Talk

What is compelling about Compass Badge Work as a purpose-finding strategy?

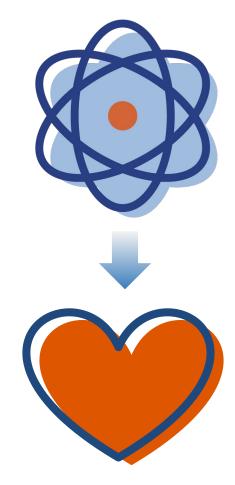
How might you apply it in your schools?





Compass Circles Enacting Purpose







vulnerability

capacity

connection

need





Commitments



Ritual







Commitments



Ritual





KEEPING MYSELF AND OTHERS SAFE.



SPEAKING FROM MY HEART, BUT USING MY HEAD.



LEAVING NO COMMUNITY
MEMBER BEHIND.



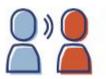
WORKING THE COMPASS.



SEEKING DIVERSITY
OF PERSPECTIVE.



WALKING MY TALK.



SPEAKING TO THE PERSON, NOT ABOUT THE PERSON.



SHOWING UP WITH VALOR.





Commitments



Ritual







Commitments



Ritual





Circle Components

True North

Check-In & Check-Back

Work (and Resonance)

Appreciations

Closing

Advisory Daily Schedule



Advisory Structure

M	T	W	T	F
30m	30m	30m	30m	60m
Academic Coaching	Badge Work Coaching	Mini- Circle	House Meeting	Circle



Faculty PD Structure

Weekly Faculty Circle

Wed

4:05-5:00pm

- Each School has their own Circles
- Network Team has their own Circle
- Network join School Circles 1x/month



Turn & Talk

What is compelling about Compass Circles as a purpose-deepening strategy?

How might you apply it in your schools?







Workshop Experience Badge Work









"I was really struck by..."

"What stood out to me was..."

"I felt _____ when you shared..."







"I was really struck by..."

"What stood out to me was..."

"I felt _____ when you shared..."



"And it made me realize...."

"It reminded me that you..."

"That says so much about how you value..."





"I was really struck by..."

"What stood out to me was..."

"I felt _____ when you shared..."



"And it made me realize...."

"It reminded me that you..."

"That says so much about how you value..."



"That makes me feel..."

"That makes me want to support you..."

"You have inspired me to..."

"I feel more closely connected to you..."













www.valorcollegiate.org/ compass



COMPASS-INTEGRATED ACADEMICS DIVERSITY SHARING GET INVOLVED

This "scope and sequence" lays out the developmental trajectory of the Valor Compass Disciplines and Habits and is used to align our Compass curriculum. DOWNLOAD SPREADSHEET True North Overview This resource details our approach to integrating contemplative practices (called

▶ Student Compass Badge Work Curriculum The Compass Badge Work is the

competency-based, self-directed SEL curriculum used in our Compass model used by both scholars and adults in the Valor community. Each phase includes Compass Discipline-based signature experiences, which are experiential and reflection-based and a tracking sheet.

DOWNLOAD DOCUMENT

Circle Handbook

This resource is a comprehensive handbook of our Circle model, with embedded videos of Circle in action.

DOWNLOAD DOCUMENT

▶ Faculty Compass Badge Work Curriculum







Daren Dickson, LMFT darendickson@valorcollegiate.org









Turn & Talk

Before adults are going to even think about bringing their whole selves to work, what conditions would need to be in place?

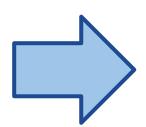




Building a vulnerability-friendly community

Inputs

- Commitments
- Norms
- Routines & Rituals



Outcomes

- Safe
- Productive
- Known



What does safe, productive, and known mean to you?

People who feel...







- Know what is expected of them and what to expect from others
- Trust the intentions of others and give goodwill
- Participate in routines and live up to norms in a harmonious manner
- Feel safe to explore, connect with others, and learn

Productive



- Want to do their best for themselves and for others
- Believe they can succeed
- Work their hardest

Known



- Feel like they belong
- Feel like they can be themselves and are valued for who they are
- Are invested in their relationships with others
- Feel like they matter

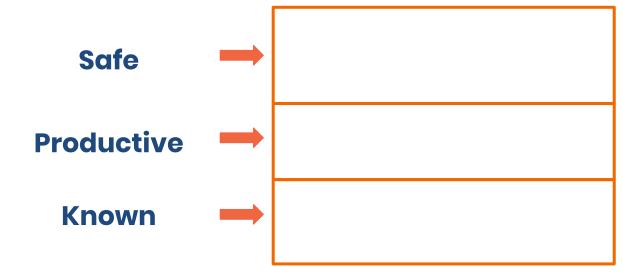


Think, Pair, Share



Take 5 minutes to self-assess how safe, productive and known you think the adults in your community feel with each other

At our school, how safe, productive and known do people feel?





How do we create safe, productive, and affirming communities?





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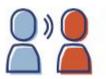
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SHOWING UP WITH VALOR.



VALUES OCCUMITMENTS NORMS RITUALS



VALUES BELIEFS



COMMITMENTS



NORMS RITUALS

We believe all things can be done with **kindness**.

We commit to speaking to the person, not about the person.

We commit to speaking from the heart, but using our heads.

- Relationship Work
- "Connect and Correct"
- Re-Commitments



VALUES BELIEFS



COMMITMENTS



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- Relationship Work
- "Connect and Correct"
- Re-Commitments

We believe it takes **valor** to be the best you can be.

We commit to Working the Compass.

We commit to showing up with valor.

- Badge Work
- Circles



Effective Commitments are...

- A set of agreements on how we will "be" in our relationships and community in order to thrive. These are aspirational and should challenge us to bring our best to how we work together.
- Aspirationally describe what this would look like at the highest levels, knowing every individual will have to make a conscious effort to live out these agreements
- Concisely written so that they are easy for all to reference frequently
- Consistent between students & adults so that you operate as one cohesive community



Misconceptions

- ✓ The commitments are not a set of goals or achievement based commitments "(e.g. I will achieve 80% mastery") or end mission statement ("We will close the opportunity gap in our school")
- ✓ Commitments are generally not character traits or habits ("I will be determined and show grit") though they can be inspired by them!



Pro-Tip: Flipping Complaint to Commitment

Reflecting on your self-assessment, write an honest list of complaints, frustrations, or disappointments you're feeling about your community.

There's no need to hold back here.
This is a safe space.



distress

as

testimony











GIFTS + PASSIONS + IMPACT = PURPOSE



GIFTS

What are your natural skills? These could be things you can't remember learning, that people observe you doing well, and that you lose track of time while doing.

PASSIONS

What are things you love to do? How do you spend your free time? What would be your dream job?



IMPACT

If you had a magic wand, what would you change about the world around you? What problem calls to you? What connections to the world do you feel?





INFORMED BY

cultural anthropology feminism
post-colonialism anti-oppression
social justice literary theory queer theory



IDENTITY is not fixed.



IDENTITY is **negotiated**.

Narrative practices invite a re-engagement with one's history.







HEALING



JUSTICE



STORY-TELLER RIGHTS

- 1. **Everyone has the right** to define their experiences and problems in their own words and terms.
- 2. **Everyone has the right** to have their life understood in the context of what they have been through and in the context of their relationships with others.
- 3. **Everyone has the right** to invite others who are important to them to be involved in the process of reclaiming their life from the effects of hardship.
- 4. **Everyone has the right** not to have problems caused by trauma and injustice located inside them, internally, as if there is some deficit in them. The person is not the problem, the problem is the problem.
- 5. **Everyone has the right** to have their responses to hard times acknowledged. No one is a passive recipient of hardship. People always respond. People always protest injustice.
- 6. **Everyone has the right** to have their skills and knowledge of survival of hard times respected, honored and acknowledged.
- 7. **Everyone has the right** to know and experience that what they have learned through hard times can make a contribution to the lives of others in similar situations.



What if we were vulnerable enough to invite others to be involved in this process?

What if we were privileged enough to witness this process happening in others?

connection



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